

APPENDIX- IX

A. GENERAL INFORMATION

SL.NO	INFORMATION	DEATAILS
1	NAME OF SCHOOL	GPS SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1730864
3	SCHOOL CODE (IF APPLICABLE)	11212
4	COMPLETE ADDRESS WITH PIN CODE	GPS SCHOOL BHAGWARI KHURD, BEHROR, ALWAR RAJ.
5	PRINCIPAL NAME & QUALIFICATION	MR. YOGESH CHAND SHARMA
6	SCHOOL MAIL ID	gpsschoolbhr@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7568662737, 7023063838

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	https://bit.ly/3yTmRFD
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bit.ly/3sUVfwa
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE BY THE STATE GOVT /UT	https://bit.ly/3zeob6j
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009AND IT'S RENEWAL IF APPLICABLE	https://bit.ly/3wGrzFc
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDUNG CODE	https://bit.ly/3IEGXLW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/3aaKhMg
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIUONOF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://bit.ly/3IHfedB
8	COPIES OF VAILD WATER HEALTH AND SANITATION CERTIFICATES	https://bit.ly/3PHdHIn

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL, IN CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADMEMICS.

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://bit.ly/3NwGXJV
2	ANNUAL ACADEMIC CALANDER	https://bit.ly/3wNJgkZ
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3MMtLk6
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bit.ly/3LM3qkE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://bit.ly/3sYidT4

RESULT CLASS: X

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO OF STUDENTS PASSES	PASS PERCENTAGE	REMARKS
1	2018-19	16	16	100	EXCELLENT
2	2019-20	19	19	100	EXCELLENT

RESULT CLASS: XII

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO OF STUDENTS PASSES	PASS PERCENTAGE	REMARKS
1					

D. STAFF (TEACHING)

S. NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	19
	PGT	-
	TGT	6
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COINSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFRASTRUCTURE	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7000
2	NO. AND SIZE OF THE CLASS ROOM (IN SQ MTR)	500 SQ FEET
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTERLABA (IN SQ MTR)	720 SQ FEET
4	INTERNET FACILITY	Yes
5	NO.OF GIRLS TOILETS	06
6	NO.OF BOY TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=1c9DQ760xpM